Truth Without Detachment

Jc Beall

http://entailments.net University of Connecticut University of Otago

 \sim Munich Center for Mathematical Philosophy \sim 14.3.2012

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- *Take-home 1*: that familiar non-classical theories face a prima facie challenge is uncontroversial; the debate is over *how best* to meet the challenge.
- ► Take-home 2: there is an alternative to the 'quest for suitable conditionals', one that both distinguishes Logic from reasoning [10] and recognizes the role of extra-logical principles in acts of inference.

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- ► $v \in \mathbb{V}_{lp}$ (dis-) satisfies $X \subseteq$ Sent iff v (dis-) satisfies *all* in X.
- ► Logic: $X \vdash_{lp} A$ iff no $v \in \mathbb{V}_{lp}$ satisfies X but dissatisfies A.

NOTABLE INVALIDITIES IN LP

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...*Good news* is that we can coherently enjoy a 'transparent truth' predicate in an LP (similarly, K3) setting; **but**...

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This challenge (though not by this name) has been embraced by non-classical truth theorists for the last 50 years or more through today. The standard response: recognize additional logical machinery... Prepare for the quest!

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- 1. $C \leftrightarrow (C \rightarrow \bot)$. [T-biconditionals]
- 2. $C \land (C \to \bot) \to \bot$. [PMP]
- 3. $C \land C \rightarrow \bot$.
- 4. $C \rightarrow \bot$.
- 5. C.
- 6. ⊥.

[2; Substitution Equivalents]

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- 4. $C \rightarrow \bot$. [3; Conjunction behavior]
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...back to Quest – giving up PMP (etc)!

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 - Trouble: Curry's paradox via $A \land (A \rightarrow B) \rightarrow B$ etc!
- Standard route: go 'non-extensional'! Generally: use a strict-implication approach in a non-normal-worlds or 'impossible-worlds' setting. [Details aside]

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2. Feferman's challenge re-emerges with restricted generalizations! [McGee re: transparency theorists]

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...but if we give up the quest, where do we go?

<u>The idea</u>: we explain 'sustained ordinary reasoning' not in terms of the validity of detachment, but in terms of what we do with what Logic gives us.

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Reasoning and Logic: we already distinguish between reasoning (inference) and logic [10]. The latter is what follows from what; the former is much more complicated (involving principles of acceptance, rejection, and more).

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Reasoning and Logic: we already distinguish between reasoning (inference) and logic [10]. The latter is what follows from what; the former is much more complicated (involving principles of acceptance, rejection, and more).

Rejecting inconsistency: we also – all of us – accept principles whereby we reject gluts (indeed, without thinking about it). At the very least, it is an exceptional case where we accept a glut.

For purposes of illustration, let us turn to what I call LP^+ , the multiple-conclusion generalization of LP [3, 5].

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....but there are some notable LP⁺ validities corresponding to the LP invalidities...

Consider the noted LP invalidities: DS and Detachment.

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[Dual K3: $X \vdash_c^+ Y$ iff $e(Y) \cup X \vdash_{k3}^+ Y$, where e(Y) is the 'atomic completeness set of *Y*', *containing* $p \lor \neg p$ etc.]

So what? How does this help to answer Feferman's challenge?

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The answer invokes *strict-choice validities*: $\langle X, Y \rangle$ is a *strict-choice validity* iff $X \vdash_{lp}^{+} Y$ and there's no $Z \subset Y$ such that $X \vdash_{lp}^{+} Z$.

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When we ask Logic what follows from $\{A, A \supset B\}$, Logic leaves us with a choice between *B* and $A \land \neg A$.

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Question: how do we choose among the options that Logic gives us? *Answer: we resort to extra-logical principles!*

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 Our theorem tells us that classical logic is 'right' unless one of the premises is a glut:

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[Dual K3: we accept the pivotal 'completeness' claims in e(Y).]

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[nb: this is dual to the paracomplete case, where extra-logical principles tell us to *accept* LEM instances.]

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 - ► Liar is *rare* exception: go back and choose the glut!

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DISCUSSION TIME...

... Thank you for your time!

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